GANDHI MEMORIAL LEPROSY FOUNDATION

Ramnagar, Wardha 442001 Maharashtra, India

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33/GIII/IGA-CIRCULAR/2023

2nd May 2023

Subject: Invitation of nominations for the "International Gandhi Award 2023"

Dear Madam/Sir,

Gandhi Memorial Leprosy Foundation, a pioneering organization established in 1951 in the field of leprosy in India, has instituted the award titled "International Gandhi Award" in 1986. The background for introducing the award and the relevant information is summarized below:

Mahatma Gandhi had evinced keen interest for over 50 years in mitigating the sufferings of persons affected by leprosy. The need to shed stigma against leprosy and adopt a humanitarian approach were amply demonstrated by the Father of Nation by nursing and caring leprosy patients. Leprosy work was accorded importance by Gandhiji by including it in his 18-point constructive programme. To perpetuate memory of this service and scientific approach of Gandhiji, the GMLF has instituted the "International Gandhi Award" in 1986.

PERIODICITY:

The Award is presented once in two years and consists of Rs. 2 lakhs as cash award, a Medallion and a Citation.

NUMBER OF AWARDS:

Two awards are presented either to individuals or institutions.

ELIGIBILITY:

The Award is given to a **Leprosy Worker or Institution** who/which has undertaken work in the field of leprosy for a period of not less than 10 years and made significant contribution in

any aspect of leprosy work, resulting in the amelioration of the suffering of leprosy patients

and enabling them to lead normal life.

The Award is open to medical, paramedical or non-medical and social workers in leprosy

field. The candidate has to be nominated by a person of prominence in the field of leprosy.

Post-humus nominations will not be accepted.

SELECTION PROCEDURE:

Nominations received are referred to an International Panel of Experts constituted by GMLF.

The panel assigns a score in the scale of 1 to 10 to each nominee. The GMLF Committee

peruses the recommendations of the Expert panel and prepares a short list of 3 nominees.

The Award Committee under the Chairmanship of Hon'ble Vice-President of India finalizes

two names for presentation of the Award.

REQUIREMENTS:

The nominating agency/person must provide complete bio-data of the nominee with detailed

description of the work in the field of Leprosy done by the nominated person or institution.

The significant contribution to leprosy work should be supported with documentary

evidence/publications. It should include confirmation from the nominee that he/she or the

institution is ready to accept the award, if given.

The last date to receive the nominations is 31st August, 2023

I have pleasure in inviting you to recommend suitable names for the International Gandhi

Award 2023.

With regards,

Yours sincerely,

beham

(B.S.GARG)

Convener.

Committee for International Gandhi Award

GANDHI MEMORIAL LEPROSY FOUNDATION WARDHA International Gandhi Award 2023

NOMINATION FORMAT FOR INDIVIDUAL

| Name | | | | Age | | | |
|---------------------------------|--------------------------------|-------------------------------|----------------|----------|-----------------|----------------------|------------|
| 1. (| Qualification | | | | | | |
| a) A | academic Qualific | ations | | | | | |
| Deg | ree/ Diploma | Univers | ity/Board/Orga | nization | Year o | fpassing | Division |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| b) P | Professional | | | | | | |
| Degree/ Diploma/Course | | University/Board/Organization | | | Year of passing | | Division |
| | | | | | | | |
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| | Experience Appointment | | | | | | |
| Sr. No. Name of the Institution | | titution | Designation | From | То | Period of experience | |
| | | | | | | | |
| | | | | | | | |
| Past Ap | point me nts | | | | | | |
| Sr. No. | r. No. Name of the Institution | | Designation | From | То | Period of | experience |
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| | Number of Papers published in International Journals : | | | | | |
|-------|---|--|--|--|--|--|
| | Number of Papers published in National Journals : | | | | | |
| | Number of Books/Monographs published | | | | | |
| | If published, title of Books/Monographs : | | | | | |
| | Chapters in Major Textbooks : | | | | | |
| | (Please attach the details of publication) | | | | | |
| 4. | Participation in International/National Conferences/Meetings | | | | | |
| | (Please attach the details of Conferences/ Meetings attended) | | | | | |
| 5. | Awards and Recognitions | | | | | |
| | (Please attach the details of Awards and Recognitions received) | | | | | |
| | | | | | | |
| 6. | Important Contribution In the field of leprosy: (Please attach details) | | | | | |
| | Training/Teaching: | | | | | |
| | Research | | | | | |
| | Health Care: | | | | | |
| | Community Services: | | | | | |
| | Any other: | | | | | |
| | | | | | | |
| Date: | Signature of Nominee: | | | | | |
| | Signature of the Nominating Authority: Full Name: Designation: Name of the Organization with Address and Seal | | | | | |
| | | | | | | |

3. Publications:

International Gandhi Award 2023 Nomination form for an Institution/Organization

1. Brief about the Organization:

- Name & address of the Organization:
- Year of establishment: Registration no.
- List of Trustees / Executive Members (to be enclosed)
- Mission and Vision of the Organization:
- Description of work & working area (please enclosed last annual report if available):

2. Health facility activities (Community based/Outdoor / Indoor)

- Basic health care:
- Leprosy
- Any other if any

3. Availability of resources such as:

- Funds
- Human resources;
- Equipment drugs and medical supplies.

4. Community health initiatives

- Community Mobilization:
- Community activities;
- Any other (Specify)

6. **Important Contribution In the field of leprosy:**(Please attach details)

- Case finding, Treatment & follow up
- Rehabilitation of cured patients of Leprosy
- Community Awareness:
 - Development of IEC material,
 - IEC activities.
- Helping Leprosy Patients in getting benefit of social welfare schemes of government
- Training activities in Leprosy
- Any Other (please give detail)

7. Publications of the organization:

Number of Papers published in International Journals

Number of Papers published in National Journals

Number of Books/Monographs published

| If published, title of Books/Monographs | : |
|--|---|
| Chapters in Major Textbooks : | |
| (Please attach the details of publication) | |

8. Awards and Recognitions

(Please attach the details of Awards and Recognitions received)

- 1. State Level
- 2. National Level
- 3. International level

Declaration

On behalf of the Trustees / Executive Committee of the Organization I declare that our organization has resolved to submit an application for International Gandhi Award 2019 and we abide to the rules and regulations of above award.

| Date: | Signature of Organizational Head |
|-------|----------------------------------|
| | Name of the Organizational Head |
| | Organization Seal |